TOWN OF WESTPORT



ON LAKE CHAMPLAIN 22 CHAMPLAIN AVENUE P.O. BOX 465 WESTPORT, N.Y. 12993-0465 (518) 962-4419 Fax (518) 962-4550

Michael K. Tyler, Supervisor Steven E. Viens, Deputy Supervisor Dennis E. Westover, DPW Superintendent Michael L. Brankman, Councilperson Barry W. Morrison, Councilperson David D. Kirkby, Councilperson

September 22, 2022

Livingston Energy Group, LLC 2345 Maxon Road, Ext. Suite 1 Schenectady, NY 12308

RE: Notice to Bidders- EV Charging Station Purchase and Installation.

Dear Mr. Schuyler Poukish:

The Town of Westport would like to thank your organization for providing a bid for our EV Charging Station project. We are happy to announce that we have awarded the above-mentioned project to your company in the amount of \$110,888.50.

We ask that Livingston Energy Group negotiate and execute a contract which includes the terms contained in the bid and such additional terms as are reasonably required by the Town. This notice of bid is subject to execution of a written contract and, as a result, this notice does not constitute the formation of a contract between the parties. The Town reserves the right to cancel the award at any time prior to the execution of a written contact.

Please call (518) 962-4419 to discuss setting up a virtual or in person meeting. At the time of the meeting, we can review and discuss the terms of the contract.

We look forward to working with you, as this project is a priority for the local community.

Sincerely,

Michael Tyler Town Supervisor

"This institution is an equal opportunity provider and employer. If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination, Complaint From, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to requests the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C.20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov."